

## HOW TO REGISTER

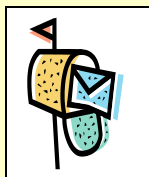


**ON LINE REGISTRATION**  
Active.com

<https://www.active.com/albuquerque-nm/running/distance-running-races/jim-thorpe-10th-annual-community-5k-and-native-american-5k-championships-2018>

### MAIL IN REGISTRATION TO:

**ATTN: 5K Run**  
8201 Golf Course Rd. NW  
D - 3 # 171  
Albuquerque, NM 87120  
Post-marked by June 16<sup>th</sup>.



### WALK IN REGISTRATION

**Athletes Edge** (Del Norte Shopping Plaza)  
7120 Wyoming Blvd NE Suite 15, ABQ, NM  
(505) 856-9377  
(Registration ends Wed 6/20/18 @ 5:00 pm)

**Heart & Sole** (both locations)  
2817 San Mateo Blvd NE ABQ, NM  
4301 Eubank Blvd NE ABQ NM  
<http://heartandsolesports.net/>  
(Registration ends Wed 6/20/18 @ 5:00 pm)

Early packet pick up and late registration at SIPI gym on Friday, June 22nd, from 12 -8 pm

Race Day registration and packet pick up at SIPI gym starting at 6:30 am. Registration ends for all events at 7:30 am, NO EXCEPTIONS.

## HOW TO GET THERE

Southwestern Indian Polytechnic Institute  
9169 Coors BLVD NW  
ALBUQUERQUE, NM 87120

**From I-25:** West on Paseo del Norte to Coors exit. Go south on Coors to first stop light (Frontage Rd) and turn left (east) Continue ½ mile on to school campus.

**From I-40:** North on Coors 5 miles to Frontage Rd and stop light. Turn right (east) ½ miles onto school campus.

\*A RAM Service Station and SIPI sign is located at the stop light. SIPI campus is directly east of the intersection.

## PROUD SPONSOR'S

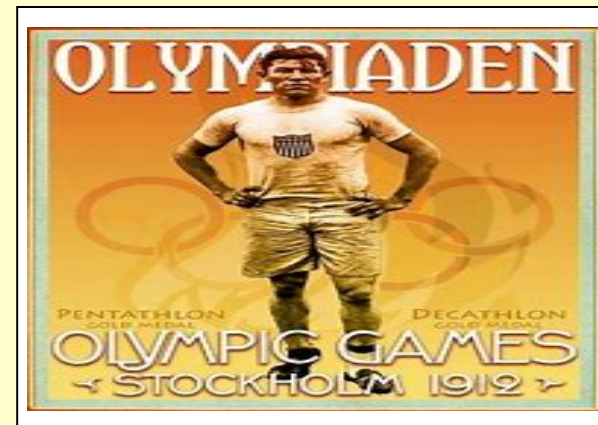
### Signature Sponsor

Hale & Dixon P.C., ABQ, NM  
\* BRENCO INDUSTRIAL SERVICES LLC, Dallas, TX  
\*Native Revision, Dallas, TX  
\*Native Health Initiative, ABQ, NM

### Eagle Sponsor's

\* Ietan Consulting Firm, Washington D.C.  
Einstein Bagels Westside, ABQ., NM  
\* Carlton Albert Sr & Family, Zuni, NM  
Heart & Sole Running Shops, ABQ., NM  
\* Southwestern Indian Polytechnic Institute  
Sombra Professional Therapy Products, ABQ, NM  
\*Gchachu Development, Pena Blanca, NM  
Athlete's Edge Running Shop, ABQ, NM  
\*Phillip Castillo & Girls, Acoma, NM  
Great Harvest Bread Company, ABQ, NM  
Collins & Collins LLC, ABQ, NM  
Bosque Running Shop, ABQ, NM  
\* Eric Johnson Jr & Family, San Carlos, AZ  
\* Wings of America, Santa Fe, NM  
Running Medicine, ABQ., NM

## 10<sup>th</sup> Annual Jim Thorpe Community 5K Run & Native American 5K National Championship



**Saturday, June 23, 2018**

1 & 2 Mile Fitness Walks	7:30 a.m.
5K Runs (All Divisions)	8:00 a.m.
1K Youth Run	9:00 a.m.
Toddler 300 meter dash	9:10 a.m.
Honoring of Individuals Awards	9:30 a.m.
Traditional Pueblo Throw	10:15 a.m.
	11:00 a.m.

(All participants and public are invited to throw)

Special recognition and honoring of

## All Former SIPI Cross-Country and Track Runners

For more information:  
Phone: (505) 710-3323  
E-mail: [SportsWarriorsTC@aol.com](mailto:SportsWarriorsTC@aol.com)

<http://nativeamerican5kchampionships.org>

## REGISTRATION FEES

Make Checks & Money Orders PAYABLE TO:  
**Sports Warriors Track Club**

### Community 5K Run and Native American 5K Championship

Registration Fee: \$ 20 Until June 22, 2018

Late & Race Day Fee: \$ 25 June 22 & 23, 2018

### 1K Youth Run

Registration Fee: \$ 10 Includes T-shirt

### 1 & 2 Mile Walk/Jog

Registration Fee: \$ 10 Includes T-shirt

### Toddler 300 Meter Dash

No Registration Fee: Free  
(Waiver must be signed prior to the race)

This race serves as the NM USATF Association 5K State Championship. To be eligible for awards you must have a 2018 USATF New Mexico Association membership. These awards are separate from the Community & Native Championship awards.

To get a NM USATF membership: [www.usatfnm.org](http://www.usatfnm.org)

You **don't** have to have a membership with USATF to be eligible to set a NM state age group record.

## DIVISIONS AND AWARDS

### NATIVE AMERICAN CHAMPIONSHIP 5K

The Native American National Championship division is open to Native American tribal members of U.S. & First Nations people of Canada. You **must** be able to provide proof of tribal membership if requested. (You can't enter into this division and the Open Community run)

AWARDS to overall Male & Female finishers and top 5 in each age division

Children: Ages 0-10  
Youth: Ages 11-14  
Young Adults: Ages 15-19  
Open: Ages 20-39  
Masters: Ages 40 -59  
Grand Masters: Ages 60 & up

### JIM THORPE COMMUNITY 5K RUN

This event has no restrictions

**\*\*Overall Male and Female Winners\*\***  
**TOP 3 IN EACH AGE DIVISION**

14-Under - 15-19 - 20-29 - 30-39  
40- 49 - 50-59 - 60-69 - 70-79 - 80 & UP

### NM USATF ASSOCIATION STATE CHAMPIONSHIP

You must have a 2018 USATF NM Association membership to enter this division

Overall Open and Masters Male & Female  
Top 3 in each age division

14 & under -15-19 - 20-24 - 25-29 -30-34 - 35-39 -  
40-44 - 45-49 - 50-54 - 55-59 - 60-64 - 65-69 -  
70-74 - 75-79 - 80-84 - 85-89 - 90 & up

### 1K YOUTH RUNS

TOP 5 IN EACH AGE DIVISION

8 & Under | 9 - 10 | 11 - 12

## ENTRY FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_

Phone \_\_\_\_\_

Age on race day \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

### EVENTS (Check all that apply)

NATIVE AMERICAN 5K CHAMPIONSHIP

Age 0-10 \_\_\_\_\_ Age 11-14 \_\_\_\_\_ Age 15-19 \_\_\_\_\_

Age 20-39 \_\_\_\_\_ Age 40-59 \_\_\_\_\_ Age 60-Up \_\_\_\_\_

Tribe(s): \_\_\_\_\_

USATF NM STATE 5K CHAMPIONSHIP:

USATF # \_\_\_\_\_

OPEN COMMUNITY 5K RUN  AGE \_\_\_\_\_

YOUTH 1K RUN: 8 & Under  9-10  11-12

FITNESS WALKS/JOG: 1 Mile  2 Miles

### T-Shirt Size

Youth M \_\_\_\_\_ Youth L \_\_\_\_\_ Small \_\_\_\_\_ Med \_\_\_\_\_

Large \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ XXXL \_\_\_\_\_

(Shirts sizes guaranteed to early registrants only: 250 max)

In consideration of acceptance of this entry, I, intending to be legally bound, for myself, my heirs, executors, and administrators, waive and release any and all right and claim for damages I may have or that may hereafter accrue to me against Michael Daney, USATF, USATFNM, Sports Warriors TC, City of Albuquerque, County of Bernalillo, Federal Government, BIE, Sponsors, NHI, Southwestern Indian Polytechnic Institute and representatives associated with the event I am entering for any injuries or liabilities incurred by me during, because of, or in travel to or from the Run and Walk which will be held on June 23, 2018. I verify that I am physically fit and capable of participating in this event. I realize the possible risks of running/walking and I am willing to accept the results of these risks. The race director reserves the right to refuse any entry, and the right to refuse any refund of any entries.

Signature \_\_\_\_\_ Date \_\_\_\_\_

(Parent or Guardian if under the age of 18)